

**NOTICE**  
**Notice Inviting Quotation**

Memo no: 4493/Bm/16-17

Date: 22.03.2017

Sealed Quotation /Tender are hereby invited from bonafide person for Supply of stationary goods/Conservancy articles/Printing articles(good quality with sample) . Quotation must be received by the office within 31/03/2017 at 2 PM positively

And same will be opened on 31/03/2017 at 3 P.M. in the chamber of the Chairman Bankura

Municipality .The accepted rate will be valid upto one valid one year from accept date. The under signed has reserve the right to accept or reject any of the quotation/ quotations without showing any reason. what so even and call further quotation/ tender Notice.

\*NB: Security Deposit Rs:- 10,000(Ten thousand only) must be paid at Cash Deptt. And original Money receipt attach with Quotation.

**Rates are invited for the following articles as given below :**

- 1) A-4 PAPER (J K PAPER)
- 2) A-3 PAPER (BINDEL'S FINE PAPER )
- 3) LEGAL PAPER F/S(J K PAPER)
- 4) REGISTER /WHITE & RULLED ( ,6 ,8, 10, 12, 16,20, NO )& EXERCISE KHATA (6,8,10,12,)
- 5) FILE ( COVER , ARCH , CLIP , FLAT , BOX , BOARD, PLASTIC FOLDER, BOARD ,GUARD ,/CHIT )
- 6) WHITE INK PEN
- 7) AIR FILTER (AMBULANCE , VAN , OTHERS VEHICLE )
- 8) WHITE PAPER & RULLED PAPER
- 9) REGISTER (8 NO., 10 NO., 12 NO., 16 NO., 20 NO. , ATENDENCE REGISTER )
- 10) PEN (GEL, U & T, MARKER, BOTH SIDE ,BALL ,PHOTO SIGN,GEL REFILL ) PENCIL
- 11) FINAYEL (WHITE & BLACK) HARPIC, COLIN, DETERGENT POWDER, BATARY)
- 12) STAMP PAD (BIG & SMALL SIZE), & INK, STAPLER & PIN, PIN BALL, ALPIN)
- 13) GUM ( TUBE , FABI STIK, BOTTLE,)
- 14) ENVELOPE (BIG & SMALL)
- 15) DUSTER, & TOWAL (16) DRESS FOR DRIVER 17 RAIN COART & UMBRELLA
- 18) VAN TYER & TUBE (19) FIBER CHAIR WITH COVER
- 20) FAN BELT (21) LOCK & KEY(7leaver) & general (22) OFFICE BAG
- 23) PRINTING (INDIGENT CERTIFICATE, CHARACTER CERTIFICATE, INCOME CERTIFICATE, CASTE CERTIFICATE)
- 24) LETTER HEAD PAD & POLIMAR STAMP & RUBBER STAMP
- 25) FORM (PLAN, BIRTH & DEATH, WATER CONNECTION, CESS POOL, LICENCE)
- 26) SINGLE & DOUBLE SIDE CARBON
- 27) CELLOTAPE (1" 2")
- 28) NILON GUDDER , TAG, FORD , GENTCLIP, BOARD CLIP, PAPER WEIGHT, WATER PAD, BOTTLE JUG
- 29) CUP , PLATE , GLASS
- 30) SPADE , FORKED SPADE , BELCHA PIKE AXE,
- 31) DRAIN BRUSH
- 32) COCONUT STICK

- 33) CANE BASKET
- 34) BLEACHING POWDER
- 35) BIG & SMALL HAND CART WHEEL

*Sd/-*

Chairman  
Bankura Municipality

Memo No. 4493(8)/Bm/16-17

Dated : 22/03/2017

Copy for information to :

- i) District Magistrate , Bankura
- ii) The Executive Officer, Bankura Municipality
- iii) The Head Clark , Bankura Municipality
- iv) The Accountant, Bankura Municipality
- v) Bankura Zilla parishad
- vi) Notice Board, Bankura Municipality
- vii) Respective file.
- viii) Website of [www.bankuramunicipality.org/](http://www.bankuramunicipality.org/)

*Sd/-*

Chairman  
Bankura Municipality

*May 22-03-17*  
Chairman  
Bankura Municipality